

App. F. IX-4

Previous References

79 27-1-4
181 -1-1-4

Later References
Dny 204. 42. 1-6.

1931.
(Mezrai)

File No. 345-31

Serial Nos. 1-4

General and Revenue Secretariat.

Serial Nos. 4.

Part B for March 33

SUBJECT.

part re. joint Hak to the archakship
of Sri Ghanakereva Sevanee Temple
Scher.

to the Mezrai Com.
no 1380 of 23-3-33.

misses the appeal. as there are no
reasons to interfere with the Mezrai Com.
order

31-32 re: Jankhal in the absence
of Sri Channakesava Swamiji Temple - Balur.

Serial
No.

1

Petition of 16/5/32 filed by Balur
Prinivas & Syengar on behalf of the
Appellant, Kuthukhanna alias
Narasimha Syengar appealing
against the order of the Muzrai
Commissioner in Muz appl No 14
of 31-31 on the file of his Court
re: The Jankhal in the absence
of Sri Channakesava Swamiji
Temple at Balur.

The appeal petⁿ is sufficient
Stamped & is in time.

2 For over of the appeal may be
admitted & records called for

G.S. Nigam
4/6

This may be done.

7/6/32

1st number

8925
8/6

For Secy)

15/6/32

45 14/6

20/6/32

2 No 1918 of 23-6-32 to the Muzrai Commission
calling for records

File No

ad 7

345 of 1931.

General and Re
Secretariat

Letter no 1606/31-32 of 19.8.32
from the Muzrai Commissioner submitting
Records connected with the appeal of
Mutha bhatta regarding his claim to
a joint hall in the area of the
Sri Channabhadra Swami Temple
at Belur.

To the Council of Krishna Bhakta, and
The members of the Temple. V. The report of the
local officers of 21/6/30 at 13.5.30

M. bhatta in present appearance appears to be
the brother of Krishna Bhakta. The committee's
report of 21.3.30 furnishes information re: the
several Barahat areas of the institution.

The Decision of the D.C. Hudson
of 21/6/30 is sufficed R. The facts of the
case are set forth in my appl no 14/30-31
on the title of the M.C. Council in which the claim of
the appellant to a joint hall of the area of the
temple has been negatived.

For note whether the case may be pushed
for a hearing.

Mr

The M.C. in his order has
clearly explained why he dismissed
the appeal. Any agreement between
the brothers or any mention of joint
by terms made in a partition deed entered
by the brothers is not binding as fact.
The appellant has apparently no case.

T.
J.

R.

R.

S.

no 21 of 31-32 re ~~archakship of Sri Chandra~~ ~~temple at Belur~~ ~~to be~~

Serial
No.

Submitted for
Order re date of hearing.

7th Secy)

1st Member)

11) 26th inst. 12 Noon.

All Mrs cases to be heard
to be posted -

Amuly

11.9.32

12/9/32

15)

This case was heard on 26th Septr. 1932.

The appellant was represented by Mr. Belur
Srinivasaiengar and the respondents by Mr. U. V.
Narasimhaiengar.

The view taken by the Muzrai Commissioner
is quite correct and there is no reason to inter-
fere with it. The appeal should therefore be dis-
missed on merits.

It is, however, admitted that there was
a family karar when Kesava Bhatta, the father of
the respondents, was alive, and it was to the effect
that the benefit of the archakship should be shared
by the three brothers, Kesava Bhatta, Muthu Bhatta (
the appellant) and Ranga Bhatta. This karar appears
to have been acted upon for some time. The contention
of the appellant that he should be recognised as the

joint

Muz app'l. 21/8-31

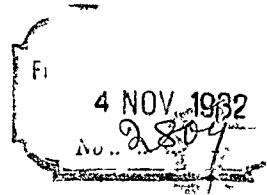
File No.

345

of 1931-3

Général and Koro
Secretariat

joint Barawardar with the ^{first} respondents, cannot be con-
ceded and the baraward should stand in the name of
one person. Subject to this condition, if Muthu Bhatta
who is the uncle of the first respondent and who was
allowed to perform the duties for some years, is per-
mitted to work as the archak ~~with his nephew~~ and share
in the emoluments of the office, as the result of any
understanding with his nephew, there need be no objec-
tion to allow the arrangement. The first respondent
stated that he would submit a further representation
in regard to the adoption of such an arrangement. Its
receipt may be awaited. A month's time has been allow-
ed.



ms B ms 27/10/32
27/9

Muz
27-9-32
ms
27/9/32

18) The me allowed over 2 no representation
is received - also for mass -

4 J
21/10

1/11/32

Friscary)

182 dlr)

Another month 4/11/32
May be allowed 4/11

Muz
5/11/32

5/11/32

Petition of 11.1.1933 from Muthu Bhatta re: as B.

Serial
No.

Narasimha Iyengar requesting that the order of the
Commissioner be set aside and that
his claim to do Arachana in the Belur temple
be recognised.

The petition is an objection to
the case & himself to the Commission
in the case of the temple land in 1772.

21. After perusal, this & the other three
files (see 17, 18, 19 & 20 in the reference) have been
as noted. Hence
G. S. D.
20/11/33

22/11/33

11/1/33

12/3/33

The appellant has not established his right to be
recognised as a joint-Banaswari of the
Archbishop of the Sri Chennakesava temple
at Belur. A joint rotational arrangement
for the performance of the duties of Archbishop of a
temple is inconvenient and inadmissible
and can not be allowed except where it is
a long established custom and has therefore
to be permitted to continue. The view
taken by the Muz Commr is quite correct
and there are no reasons to interfere
with the orders passed by him. The
Appeal is dismissed -

18/3/33

Mez appn 21 of 2132

File No.

345

of 1937

and Key
Secretaria

9.5 Apr 1937
to Mr. Mehta
Jee
21/3

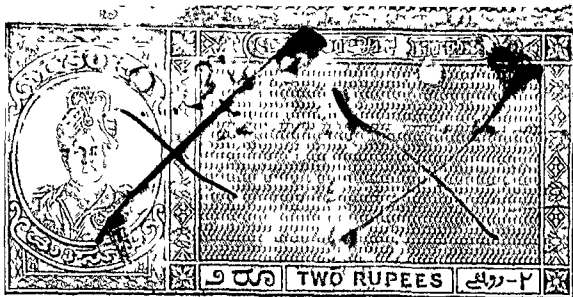
Memo No 1380 of 23.3.33 to the Magistrate &
Commissioner forwarding copy of the
decision in the appeal case -

REVISED

No. 1381 of 23.3.33 to Mr. Balu Kinnaras
Sengupta advocate for the appellant forwarding
copy of the judgment given.

No. 1382 of 28/3/33 to Mr. C. V. Narasimha
Sengupta advocate for the respondents forwarding
copy of the decision -

B
29/3



May 34-5-31-1

BEFORE THE GOVERNMENT OF H.H. THE MAHARAJA OF MYSORE

B A N G A L O R E.

Muzroi Appeal Number 21 of 31-32.

May 34-5-31-1
16/5
2/16/5

Muthubhatta, son of
Lakshmikanthabhatta,
Residing in Belur,
Hassan District.

...

APPELLANT.

VERSUS.

Kesavabhatta, since -
deceased by Legal -
Representatives:
1) Lakshmikantha-
bhatta,
2) Srinivasa Bhatta,
3) Kesavabhatta,
4) Krishna Murthy.
3 and 4 minors by
first respondent.

...

RESPONDENTS.

-----oOo-----

The appellant abovenamed begs to appeal -
against the decision of the Muzroi Commissioner
in Muzroi appeal No. 14 of 1930-31 on his file -
for the following reasons among others:-

1. The learned Muzroi Commissioner erred
in construing the order of Mr. Wetherall in 1906
on the joint application of the appellant and -
his deceased brother - the father of respondent.

2. The question of recognition of joint

2.

joint Hakh was not in issue ~~there~~ then at all.
(Vide the prayer portion of the said petition).

3. The Muzroi Commissioner while -
observing " that the order of Mr. Wetherall may
not have been full effect to, erred in observ-
ing that the custom in the family ~~was~~ to do -
puja by turns was not proved - the very terms
of the petition before Mr. Wetherall and the -
admitted performance of puja by the appellant
from 1924 to 1928 and his drawing his emoluments
from the Treasury in his own right clearly -
establish the said custom.

4. The learned Muzroi Commissioner erred
in omitting to consider the authenticated copies
of orders of January 1859¹ 27/8/1844² pertaining
to the custom of worship by turns in the family
of the appellant - filed before him³ with a memo,
on 26/28-3-1932.

5. The learned Muzroi Commissioner erred
in not considering the effect of the partition -
deed which was actually acted upon by the respon-
dents and in pursuance of which the appellant in -
his own right performed the duties of the Archak
of the temple.

6. The reasons given for not recognising
the claim of the appellant in view of the custom
in the case of this ancient temple is not convin-
cing.

7. The learned Muzroi Commissioner erred

3.

erred in not considering the several decisions of Government regarding the joint Hakh to - worship quoted by the appellant before him and - the applicability of which was conceded by the Respondents' advocate before the Deputy Commissioner.

8. The Order of the Muzroi Commissioner is otherwise against Law, Custom, Equity, and evidence in the case.

WHEREFORE the appellant most respectfully prays that the order of the Muzroi - Commissioner be set aside and the appellant's - claim to do the puja as per agreement of 1922 be recognised orders be passed accordingly.

BANGALORE

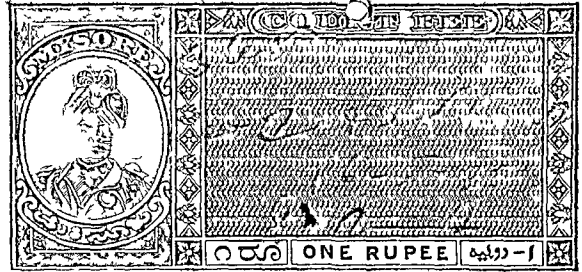
16/5/32

B. S. M. Muzrai

APPELLANT

ADVOCATE FOR APPELLANT.

1. 20/5/32 2. 20/5/32 3. 20/5/32



ONE R PEE

Before
In the Court of The Govt. of Mysore
Bangalore

Muz. appeal No. of 1931 -1932.

Appellant Plaintiff

Respondent Defendant

Muthu Bhatra
Vs.
Sankar Ramtha
Bhatra
Sankar

- I, the appellant above named do, by these presents, retain Messrs. BELUR SRINIVASIENGAR, B.A., B.L. and N. RAMA IYENGAR, B.A., L.L.B., Advocates to appear and conduct the above case on my behalf to judgment
- I further empower them to do all necessary acts in the above case, to execute any decree or order that may be passed in my behalf and to receive from the Court all documents, refunds and all sums of money that may be entitled to get and grant receipts therefor
- I also undertake to confirm and ratify all the acts done by the said Advocates or by any other Advocate on their behalf in so doing.

1.6.2.1932, }
BANGALORE.

ಮುಖ್ಯ ಪಕ್ಷಿಯು ಈ ಪತ್ರವನ್ನು ಸಹಿಸಿ

Personally known to us and signed in our presence.—ACCEPTED.

B. S. S. S. S.

Advocates.

Advocates for Appellant

In the Court of the Muzrai
Commissioner in Mysore, Bangalore

Muzrai Appeal No. 14 of 30-31

Appellant- Narasimhiengar alias
Muthubhatta son of
Lakshmi Kantabhatta

vs

Respondent: Keshavabhatta (since
deceased his sons (1) Laksh-
mi Kantabhatta
(2) Srinivasa Bhatta made
parties

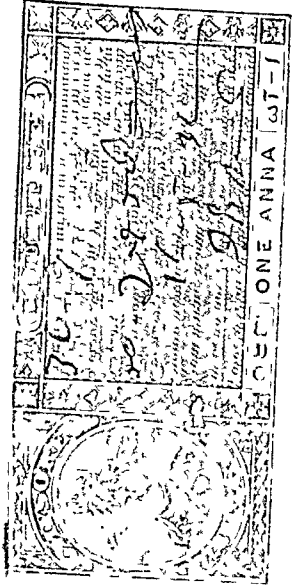
Appeal against the order of
the Deputy Commissioner Hassan Dist-
rict rejecting the claim of the appellant
to a joint 'Shak' in the Archakship of the
Sri Chennakeshavaswamy Temple at
Belur.

Facts of the case

The Archakship Baraward of
the Belur Temple stood in the names
of respondent's father Lakshmi Kantabhatta
and Keshavabhatta son of
Sampath Kumara bhatta. These two
barawarders were performing the
puja of the main temple and the
subhalugudis by rotation every year.
On the death of Lakshmi Kantabhatta
in 1896, his share of Baraward was
transferred to his eldest son Keshava
bhatta (Respondent). This Keshavabhatta
has two younger brothers viz Muthu-
bhatta (appellant) and Rangabhatta.
The three brothers appear to have been
getting on well till 1922. During
his absence now and then

respondent used to
brother Muthubhatta as Gurnasha
and get the puja work done. At the
time of partition in 1923, the brothers
are stated to have come to an agree-
ment that each should be in charge
of the Archakship by rotation for two
years. Accordingly the eldest brother
was in charge of the office from
1922 to 1924 and the appellant looked
after the duties from 1924-28 (including
the last brother's term as he was not
qualified for puja).

The term of Keshava Bhatta
(son of Sampat Kumara Bhatta) of the
archakship of the main temple having
expired on 2-3-30 the charge had to
go to Lakshmi Kanta Bhatta's family. A
little before this i.e. on 26-10-1929 the
appellant put in an application to
the Annuller regarding his ^{in the Archakship, in the enquiry held by the Annuller on 20-1-30 the respondent} ~~that the appellant never performed the puja in his office~~ ^{He} ~~work~~ ^{He}
was for some time looking after the
duties as Gurnasha on his (respon-
dent's) ^{responsibility} report, that he is the sole
"Hakdar" in his family and that
the alleged agreement between the
brothers was not registered and
never given effect to. As against this
the appellant contended that he
received the pay on his brother's re-
port, only on a single occasion due
to some objection by the Treasury
officer and has all along subse-
quently received the pay himself
and allowed his eldest brother to
wear "Kankana" during car festival



duering his term of office out of respect and not by reason of any right vested in him. The Amildar relying on the alleged agreement between brothers on the strength of which the respondent had obtained a decree on a previous occasion in connection with some debt, recommended that the three brothers had equal right to the 'Puja' Hak and should take it for two years at a time. The Sub Division Officer passed orders on 7-3-30 approving the Amildar's recommendation and ~~ordered that~~ the change of the Archakship of the Temple may be given to the appellant. Against this order an appeal was preferred to the Deputy Commissioner by the respondent praying for the reversal of the Sub Division Officer's order on the ground that the Sub Division Officer relied on an ~~unauthorised~~ unauthorised partition of an impartible estate which was void except with the sanction of Government and also that his younger brothers were not well fitted to discharge the onerous duties of the office.

The Deputy Commissioner in his order dated 21-6-1930 referring to a previous order of 1906 of Mr. Wetherall, in which that officer had refused to recognise the right of the appellant to any joint 'Hak' to the office cancelled the order of the

14

Sub Division Officer on the
that the matter had been already
adjudicated upon by his predecessor
that it was competent to the parties to
go in appeal to this office if they were in
earnest. that their silence for such a
long time implied acquiescence that
though it was possible to have more
than one person to an Archak's office
it was not competent to the parties
to dispose of the rights to the office ac-
cording to their own whim and fancy
without the sanction of proper autho-
rity and that, in this case H. T. Welthall
had expressly refused to recognise
such an agreement and that ac-
cordingly he could not concede the
claim of the appellant to any joint
stak to the office. Hence the present
appeal.

Heard the Counsel on both
sides on 8-4-32.

Order No. App $\frac{14}{30-31}$ of $\frac{20-4-32}{6-5-1932}$

H. T. B. Srinivasa dyengar
contended that it is the custom in
this temple for all the members of the
family to do puja by turns; but this is
not certainly proved and cannot be
maintained in the face of the order
passed by H. T. Welthall in 1906 negating
the very claim now put forward. This
order may not have been given full
effect to but that does not alter the
fact that the baranward was made
in the respondents' name and that
there is an order which has not

been set aside that the appellant [✓]
 should not be allowed to do puja as
 of right, then as regards the agreement
 of 1923, it is certainly not binding on
 the Government and cannot create
 any new right Government have no
 doubt recognised puja by rotation
 in special cases where parties had
 been in enjoyment of the office and
 wanted such enjoyment to be recog-
 nised. In fact, in this very temple the
 baraward is held by two different
 families ~~this is however~~ different
 from a claim put forward by the
 younger brothers of one of the bara-
 wardan to a right to do puja by turn.
 This cannot be allowed both on legal
 and on administrative ground.
 The appeal is dismissed. Since the
 appeal was filed, the respondent died
 and a fresh baraward has to be
 made. The Deputy Commissioner
 will take steps to fill the barawari
 in accordance with the law

Sd/ S.P. Rajagopalachari
 Muslim Commis-
 sioner.

Copy applied for by Mr. Belur Srinivasadurg

Copy ready on 5-5-32

Copy delivered on 12-5-32

N ^o of words	936
Copying fees	1-4-0
Compacting	0-3-4
Paper	0-0-4
<u>Total</u>	<u>1-7-8</u>

Copied by S. Jayaramadas
 Compared by H. Hanumanthiah

App. F. G. 9]

GOVT. OF H. H. THE MAHARAJA
OF MYSORE.

GEN. & REV. SECRETARIAT.

11/11/32 345-31-2

OFFICIAL MEMORANDUM.

Q 216 No. 1918/27/28-1-32
The accompanying Petition Registered

No. 1358 dated 16.5.32

received at the General and Revenue

Secretariat from Mr. Belur Srinivasa

Deputy Advocate Bangalore

filed on behalf of his
Client Mutabhalwa
alias Narasimha Devaraj

Belur, Hassan District
appearing against the
order of the M.C. in Mysore

Order No. 30-31 on
the file of this Court
regarding his claim
to a joint hall in the
Arenaship of Sri

Channalshahagawani
is forwarded, together with its enclosures -

to the M.C.

for submission

of the records connected
with the case -

By Order,

11/11/32

For Secretary, 10/11/32

M. Srinivasa

BANGALORE,

17/11/32

[P. T. O]

ಹೇಬಿ
ಗ್ರಾಸದಲ್ಲರುವ
ಗೆ

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ರವರ ಬಳಿಗೆ ಕಳುಹಿಸಿದೆ

Secretary.

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19

May 34-5-31-3

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22-8-3

5 N, N
No

the Maharaja of Mysore,

.....Department.

SIR,

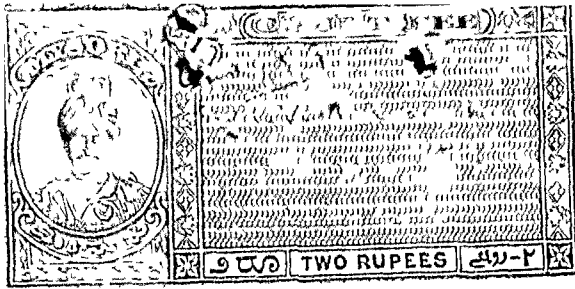
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4012

or



In the Court of the *First Bench to meet*
BANGALORE. *S. M.*

Muzrai App. No. 21 of 193-32

<i>Appellants</i>		<i>Respondent</i>
<i>Narasimha</i>	Vs.	<i>Lacankant (S. ab.)</i>
		<i>+ 3 others</i>
		<i>by guardian Lac.</i>

S. the *Respondents* above-named, do hereby appoint and retain MESSRS. C. V. NARASIMHAENGAR, B.A., B.L., S. K. VENKAT-RANGAIENGAR, B.A., LL.B., B. T. RAVASWAMI, B.A. B.L., LL.B., and S. LAKSHMINARASU, B.A., B.L., Advocates, to appear for *me* in the above suit, proceeding, petition or appeal, and to conduct, and prosecute or defend the same and all proceedings that may be taken in respect of any application for execution of any decree or order passed therein. *I/we* empower *my/our* Advocates to appear in all miscellaneous proceedings in the suit or matter till all decrees or orders are fully satisfied or adjusted, to obtain the return of documents, draw any moneys that may be payable to *me/us* in the said suit or matter, withdraw, compromise or refer to arbitration the suit, and take all other steps that they may deem proper in the matter. And *I/we* undertake to ratify and confirm all legal acts done or caused to be done, and to pay all fees, costs, charges and expenses which may be incurred by *my/our* said Advocates in the case by virtue of these presents.

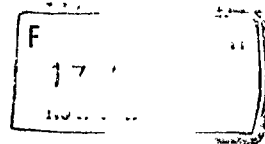
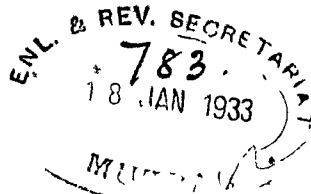
In witness whereof *I/we* have hereunder set *my/our* hand this *26* day *27 Sept* 1932

Accepted.

Advocates

for

Signed by the Executant
in my presence.

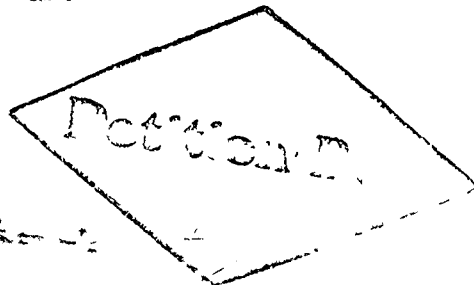


BEFORE THE GOVERNMENT OF HIS HIGHNESS THE MAJESTY A CHIEF OF MYSORE.

Muzrai Case No. 21 of 31-32. 17/1/33 19

Appellant: Muthu Bhatta alias L. Narasimhiengar son of Lakshmi-
kantha P. Bhatta, Archak, Belur.

Respondent: Kesavabhatta (deceased)
by his sons
1. Lakshmikanthabhatta.
2. Prinivasabhatta
3. Kesavamurthy
4. Krishnamurthy.



Points for brief consideration:

1. USUAGES.

1. Muzrai Commissioner mentions in his order that the custom of worship by turns in the family of Archaks of the Belur temple is not proved. But this is ~~not~~ proved,

(a) by the report of the Amildar to the Sub Division Officer (to be found in the records).

(b) vide copies of orders of January 1859 and 27-8-1844, pertaining to the custom of worship by turns in the family of Archaks of Belur temple.

(c) vide Mirasa of January 1803, transferring the hak of his cousin to Lakshmikanthabhatta. This evidently shows the custom of worship by rotation amongst members of the same family.

(d) Vide petitions of the deceased Kesavabhatta (respondent's father). These petitions show the admittance of custom by rotation by four Archaks.

(e) vide Mysore Gazetteer by Rice, Page 642.

11. Mr. WETHERALL'S ORDER.

1. The order of the Deputy Commissioner of 1906 regarding the discharge of duties of Archakship during the period of leave, does not decide the right to worship as between the brothers of a Saklar family. That order is purely administrative and does not affect the rights of either party to this dispute. It only says that when the Archak on duty goes on leave, the other Archak should be allowed to worship in preference to brothers of the Archak who goes on leave and as such this order has absolutely no binding effect on the present dispute relating to the rights of worship of the parties which they claim to be entitled to do in their own right.

20

2. Moreover the agreement which is admitted by Keshava Ihatta (deceased father of respondent) was not in existence in 1906 as the parties were living jointly. Hence the question of Lakh did not at all arise. The brothers have subsequently agreed by contract in writing to do worship by turns and there is nothing contrary to Law, usage, or public policy which renders the agreement unenforceable.

3. The law of Premogeniture is inapplicable to the present case as the provisions of the village Officer's regulation does not apply to the arachaks in temples, the maintenance, management etc., of which is specially governed by the Mysore Muzrai regulation.

4. As aforesaid it was needless to get the order set aside by the appellant.

5. Even this order of Mr. Wetherall is an endorsement on the petition presented by Keshavabhatta (deceased respondent) and appellant.

6. Lastly this order was not given effect to.

III. AGREEMENT.

1. Though this is not binding on the part of Government it is to be recognised as in several cases of similar nature

- (A) Vide appeal No. 1 of 1916-17.
- (B) Vide G.O.No. 2459 Muz. 7927-4 dated 25-6-1928.

2. This agreement was given effect to since it worked from 1923- to 1930.

3. In a Muzrai case in which the members of the present appellants family were a party regarding the arachakship of Anjaneyaswamy temple Shimoga it was recognised that all the three brothers have viz., (1) Keshavabhatta (2) Parasimhabhatta (3) Rangabhata vide exhibit G.O.No. 3559 Muz. 47-1898.

4. Even before the agreement Keshavabhatta (deceased father of respondent) has recognised the appellant joint hak in several of his petitions.

- (a) Vide petition to the Deputy Commissioner Hassan dated 17-11-00
- (b) Petition dated 22-5-1902 to the Muzrai Officer Belur Taluk.
- (c) Petition dated 16-10-1903 to the Muzrai Officer Belur Taluk.

24

IV. RECOGNITION.

1. The very fact that the appellant and his brothers acted in accordance with the agreement in their respective turns and the local officers not raising ^{any} objection whatsoever, show that the arrangement recognised was duly ~~materialised~~ by the authority.

If it is now objected that there was no ratification of agreement formally, this no doubt a technical flaw ^a may kindly be overlooked and defects cured.

2. Even Keslavathatta (deceased father of respondent) attempted to revoke the agreement 7 years after it came into existence on account of illfeeling due to monetary transactions.

3. Mr. Mahasami Rao who was then the Deputy Commissioner of Hassan after full enquiry in connection with some concession to be conceded to the appellant as archak has recognised him (appellant) as an archak of the temple. This is after the agreement.

4. The appellant has during his term of office sole responsibility of very valuable jewels of the temple, and at the same time was drawing emoluments without any objections.

V. QUALIFICATION ETC.

1. The appellant having been archak for over a quarter of a century has gained experience in agamas, shastra and has given full satisfaction to the authorities, devotees, and visitors.

2. Recently it is learnt that the temple Dharmadarsis have opined in their resolution in response to the query regarding the baraward that the respondent is not at all qualified and the appellant is the only member in the family who is properly qualified for the office of the archak and accordingly the baraward may kindly be made in the name of the appellant.

VI. ADMINISTRATION AND POLICY.

1. The Government have in their orders in the cases of similar nature recognised joint hak amongst members of the same family in places like, Belur, Melkote, Seringapatam etc.,

vide (a) G.O.No.181-1C-4 dated 11-3-1917.

(b) Appeal No. 1 of 1916-17.

(c) G.O.No.2409

442. 7927-4 dated

23

BEFORE THE GOVERNMENT OF HIS HIGHNESS THE
MAHARAJA OF MYSORE.

Muzrai Appeal No. 21 of 1931-32.

Appellant.

Muthu Bhatta alias
Narasimha Iyengar
of Belur.

Respondents.

Vs. Keshava Bhatta, since deceased
by legal representatives.
1. Lakshmikantha Bhatta.
2. Sripivasa Bhatta.
3. Keshava Bhatta
4. Krishnamurthy
3 and 4 minors by the next
respondent.

Subject.

Appeal against the decision of the Muzrai Commissioner
in Muz. Appl. No. 14 of 30-31 on the file of his court rejecting
the claim of the appellant to a joint-hak in the arcaakship of
Sri Channakeshavaswami temple at Belur.

The case was heard on 26th September 1932. The appellant
was present with his Advocate Mr. Belur Sripivasa Iyengar and
the respondents were represented by Mr. C.V. Narasimha Iyengar.

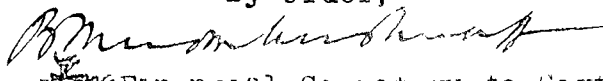
Order.

The appellant has not established his right to be ~~xxx~~ - -
recognised as a joint barawardar of the arcaakshi, of the Sri
Channakeshavaswami temple at Belur. A not tional arrangement
for the performance of the duties of arcaakshi of a temple is
inconvenient and inadmissible and cannot be allowed except here
it is a long established custom and has therefore to be permitted
to continue. The view taken by the Muzrai Commissioner is - -
quite correct and there are no reasons to interfere with the --
orders passed by him. The appeal is therefore dismissed.

Memo No. 1380/Muz 345-31-4 Encl 3 file 23-3-32.

Copy of the above is forwarded with compliments to the
Muzrai Commissioner in Mysore, returning records received with
his letter No. 1606/31-32, dated 19th August 1932.

By Order,


Financial Secretary to Govt.
p.t.o.

24
Memo No. 1381 of 23-3-33

Copy to Mr. Belur Srinivasa Iyengar, Advocate, for the
appellant.

By Order,

Financial Secretary to Government.

Memo No. 1382 / of 23-3-33.

Copy to Mr. C.V. Narasimniengar, Advocate, for the
respondents.

By Order,

SS Financial Secretary to Government.

Before the Government of His Highness the
Maharaja of Mysore.

28-

Muz Appeal No. 21 of 1931-32-

Appellant.

Vs.

Respondent &

Muttu bhatia alias Narasimhaengar
of Belur

Kesava bhatia
Since deceased
by legal representative

Subject.

- (1) Late Shri Kautha
Bhatia.
- 2) Shri Vasu Bhatia
- 3) Kesava Bhatia
- 4) Krishna Kachy
314 minor by
the first response

Appeal against the decision of
the M.C. in Muz Appeal No 14 of 30-31
on the file of his Court ^{rejecting} ~~the~~
maintaining the claim of the appellant
to a joint hall in the area all Shik of Sri Channabeshava
Swami temple at Belur.

This case was heard on 26.9.1932.
The appellant was ^{present with his advocate} ~~represented by~~ at Belur
Shri Vasuengar & the respondents were
represented by Mr. C. V. Narasimhaengar.

order -

The appellant has not established

22/10

Archakship of P. Channakeshava
 at Belur. A rotational arrangement
 the performance of the duties of Archak of
 temple is inconvenient and inadmissible
 & can not be allowed except where it is a
 long established custom & has therefore
 to be permitted to continue. The view taken
 by the M.C. is quite correct & there are
 no reasons to interfere with the order
 passed by him. The appeal is therefore
 dismissed.

1380/muz 345-31-2 mel 3 pte 23-3-33
 Cdy to M.C. Return record received
 his letter no. 1606 of 19-8-32.
 31-32

B-0

21/3

For H Sec

1381 of 23-3-33

Cdy to Mr Belur Srinivasa Iyer advocate for
 the appellant.

B-0

21/3

1382 of 23-3-33

Cdy to Mr C.O. Man as an advocate
 for the respondents.

21/3 B-0

26 pages